

# KALABARI COLLEGE

KALABARI, BISWANATH, ASSAM  
ESTD. 1992



**BULLETIN OF INFORMATION BROCHURE FOR  
ADMISSION INTO  
B.A. (FYUGP) UNDER MADHABDEV UNIVERSITY  
&  
BA & MA COURSES UNDER K.K.H.S.O.U.**

**PROSPECTUS: 2026-2027**



## MESSAGE FROM THE PRINCIPAL



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*It gives immense pleasure to welcome all the candidates who seek admission into B.A. Course in our college. The college was established in the year 1992 (affiliated to Gauhati University) to give an opportunity to those who are deprived of high quality education mainly in our backward places. It has been maintaining high academic standard since its inception and has produced students who have excelled in various field. The college was recognized by the UGC under section 12B, 2015 and the permanent affiliation of Gauhati University was awarded on 2010.*

*Once again, I extend my words of encouragement for all in our mission.*

**Dr. Pradip Sarmah, M.A. (NET) Ph.D.**  
**Principal**  
**Kalabari College,**  
**Kalabari, Biswanath**



ALL LETTERS SHOULD BE ADDRESSED TO THE PRINCIPAL BY DESIGNATION AND NOT BY NAME:

MAILING ADDRESS : PRINCIPAL  
KALABARI COLLEGE  
P.O.- KALABARI  
DISTRICT: BISWANATH  
PIN-784178(ASSAM)

EMAIL : kalabaricollege@gmail.com

TELEPHONE MOBILE: (OFFICE) +918486631766

OFFICE HOURS: MONDAY TO SATURDAY. (THE OFFICE CLOSED ON SUNDAY, GAZETTED HOLIDAYS AND ANY OTHER DECLARED HOLIDAY)

## ADMISSION REQUIREMENTS AND PROCEDURE FOR ADMISSION

Applications for admission to the college should be made in prescribed form available in the college office. Admission to the college is strictly on merit and subject to approval of the principal. There is reservation for SC, OBC and ST students.

There is sports, music and physically disable quota for admission.

**Note:** (i) the bulletin of information and admission forms are sold from 10am to 2pm on all working days. Similarly admission forms are accepted only during the above hours. Last date of receipt of forms in the college office is pasted on the notice board.

(ii) the dates of interview for admission to the various classes are notified in advance.



A list of the eligible candidates for admission is put up on the college notice board before the day of interview. Interview and admission are taken place on same day and at same time. The candidate will have to be present personally in the interview with the following documents and papers:

- (A) Provisional Certificate from the head of the institution last attended.
- (B) Certificate of Date of Birth.
- (C) Mark Sheet (original).
- (D) Gap Period Certificate from appropriate person if any (for a maximum of one year only)
- (E) Two copies Passport size photograph. (F) Income Certificate (for fee admission)

**(THE COLLEGE RESERVES THE RIGHT TO DENY ADMISSION TO ANY ONE WITHOUT GIVING ANY REASON)**

### DISCIPLINE:

- |              |                      |
|--------------|----------------------|
| 1) Assamese  | 2) English           |
| 3) Economics | 4) Political Science |
| 5) History   | 6) Education         |
|              | 7) Geography         |

### COURSE OF STUDY :

The college offers courses leading to-

- A. B.A. (FYUGP) Degree (affiliated to Madhabdev University . The college offers Major and Minor in Assamese, Economics, Political Science, Education, History and English. and minor in Geography.
- B. A student can get admitted into BA and MA course under K.K. Handiqui State Open University at our college Study Centre



**B.A. DEGREE (FYUGP)**

**Total Seat = 700  
(Seven Hundred)**

**DEGREE LEVEL COURSE (Undergraduate)**

**ELIGIBILITY THE UG PROGRAMMES:**

Senior Secondary School Leaving Certificate or Higher Secondary (12th Grade) Certificate obtained after successful completion of Grade 12 or stage of education corresponding to Level-4. Admission to the UP Programmes will purely be in merit basis subject to the reservation policy of Assam Govt. and will be based on allotment of subjects leading to Major at the first semester with an option to change Major subject in 3rd after completion of first year subject to availability of seats in the concerned department.

**ABOUT THE UG PROGRAMMES:**

Undergraduate degree programmes of either 3 or 4-year duration. With multiple entry and exit and re-entry options, with appropriate certifications such as:

- ❖ a UG certificate after completing 1 year (2 semesters) of study in the chosen fields of study.
- ❖ a UG diploma after 2 years (4 semesters) of study.
- ❖ a bachelor's degree after a 3-year (6 semesters) programme of study.
- ❖ a 4-year bachelor's degree (honours) after eight semesters programme of study. If the student completes a rigorous research project in their major area(s) of study in the 4<sup>th</sup> year of a bachelor's degree (Honours with research).

**FEATURES OF THE NEW CURRICULUM FRAMEWORK:**

- Flexibility to move from one discipline of study to another
- Opportunity for learners to choose the courses of their interest in all disciplines
- Facilitating multiple entry and exit options with UG certificate/UG diploma/ or degree depending upon the number of credits secured
- Flexibility for learners to move from one institution to another to enable them to have multi and/or interdisciplinary learning
- Flexibility to switch to alternative of learning (offline, ODL, and Online learning, and hybrid modes of learning



## DEGREE LEVEL COURSE (Undergraduate)

### **UNDERGRADUATE PROGRAMMES (FYUGP) 2024 OFFERED BY MADHABDEV UNIVERSITY:**

The FYUGP shall be effective for the Courses of Study leading to a UG Certificate, UG Diploma, Three Year UG Degree, Four Year UG Degree (Honours) and Four Year UG Degree (Honours with Research). This FYUGP under Madhabdev University shall come into effect from the Academic Session, 2024-2025.

### **Objectives:**

The objectives of the programme are-

- To conduct undergraduate programmes - UG Certificate, UG Diploma, Three Year UG Degree, Four Year UG Degree (Honours) and Four Year UG Degree (Honours with Research) in various fields of Study/Discipline as per the guidelines of UGC's Curriculum and Credit Framework in the light of NEP, 2020.
- To provide a multidisciplinary set-up to build vibrant communities of scholars and peers, breakdown harmful silos, enable students to become well rounded across disciplines including artistic, creative, and analytical subjects as well as sports, develop active research communities across disciplines, increase resource efficiency across higher education.
- To nurture avenues for developing holistic individuals through an identified set of skills and values.
- To provide a student centric, flexible, choice based credit framework with multiple entry and exit options so that students can be facilitated to pursue the trail of career chosen by themselves as per their interest.

### **Semester Duration:**

- i) Odd Semesters: June-November (including end-semester examinations and semester breaks)
  - ii) Even Semester: December-May (including end-semester examinations and semester breaks)
- Any change in the Academic Calendar/Schedule may be made by the University whenever necessary.



## COURSE-STRUCTURE

### SEMESTER - I

#### Bachelor of Arts (MAJOR)

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
1	ELECTIVE	MAJOR	ASMM 101 : Introduction to History of Assamese Literature (4.00)
4	ELECTIVE	MAJOR	ECOM 101 : Introductory Microeconomics (4.00)
6	ELECTIVE	MAJOR	ENGM 101 : British Poetry and Drama 14th to 17th Century (4.00)
5	ELECTIVE	MAJOR	EDNM 101 : Philosophical Foundations of Education (4.00)
7	ELECTIVE	MAJOR	HISM 101 : History of India-I (Prehistory toc.300 BCE) (4.00)
11	ELECTIVE	MAJOR	PSCM 101 : Understanding Political Theory (4.00)

### SEMESTER - I

#### Bachelor of Arts (MINOR)

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
15	ELECTIVE	MINOR	ASMM 101 : Introduction to History of Assamese Literature (4.00)
17	ELECTIVE	MINOR	ECOM 101 : Introductory Microeconomics (4.00)
16	ELECTIVE	MINOR	ENGM 101 : British Poetry and Drama 14th to 17th Century (4.00)
18	ELECTIVE	MINOR	EDNM 101 : Philosophical Foundations of Education (4.00)
19	ELECTIVE	MINOR	HISM 101 : History of India-I (Prehistory toc.300 BCE) (4.00)
21	ELECTIVE	MINOR	PSCM 101 : Understanding Political Theory (4.00)
--	ELECTIVE	MINOR	----- GEOGRAPHY

**SEMESTER - I**  
**B.A. [ABILITY ENHANCEMENT COURSE (AEC01)]**

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
29	COMPULSORY	AEC	AECL 101 : Life Skills (4.00)

**SEMESTER - I**  
**B.A. [VALUE ADDED COURSE (VAC01)]**

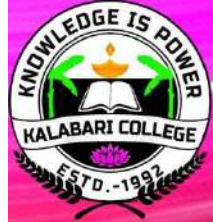
ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
31	ELECTIVE	VAC	NSSV 101 : NSS & Youth Development - A (2.00)

**SEMESTER - I**  
**B.A. [SKILL ENHANCEMENT COURSE (SEC01)]**

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
37	ELECTIVE	SEC	LISS 101 : Library System & Information Source (3.00)

**SEMESTER - I**  
**B.A. [MULTI DISCIPLINARY COURSE (MDC01)]**

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
42	ELECTIVE	MDC	MDCN 101 : Natural Resources Management (3.00)



**SEMESTER - II**  
**B.A. [MAJOR (MAJ\_S2)]**

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
56	ELECTIVE	MAJOR	ASMM 201 : INTRODUCTION TO HISTORY OF ASSAMESE LANGUAGE .... (4.00)
58	ELECTIVE	MAJOR	ENGM 201 : BRITISH POETRY AND DRAMA: 17TH TO 18TH CENTURY (4.00)
59	ELECTIVE	MAJOR	ECOM 201 : INTRODUCTORY MACROECONOMICS (4.00)
61	ELECTIVE	MAJOR	EDNM 201 : SOCIOLOGICAL FOUNDATION OF EDUCATION (4.00)
63	ELECTIVE	MAJOR	HISM 201 : SOCIAL FORMATIONS AND CULTURAL PATTERNS OF ANCIENT AND..... (4.00)
67	ELECTIVE	MAJOR	PSCM 201 : INDIAN GOVERNMENT AND POLITICS (4.00)

**SEMESTER - II**  
**B.A. [MINOR (MIN\_S2)]**

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
57	ELECTIVE	MINOR	ASMN 201 : INTRODUCTION TO HISTORY OF ASSAMESE LANGUAGE AND .... (4.00)
60	ELECTIVE	MINOR	ECON 201 : ELEMENTARY MACROECONOMICS (4.00)
62	ELECTIVE	MINOR	EDNN 201 : GUIDANCE AND COUNSELLING (4.00)
64	ELECTIVE	MINOR	HISN 201 : HISTORY OF MEDIEVAL INDIA (4.00)
68	ELECTIVE	MINOR	PSCN 201 : INTRODUCTION TO INDIAN POLITICS (4.00)
--	ELECTIVE	MINOR	----- GEOGRAPHY



## DEGREE LEVEL COURSE (Undergraduate) - ARTS STREAM

### SEMESTER - II B.A. [ABILITY ENHANCEMENT COURSE (AEC\_S2)]

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
73	ELECTIVE	AEC	AECM 201 : MADHABDEV STUDIES (4.00)

### SEMESTER - II B.A. [VALUE ADDED COURSE (VAC\_S2)]

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
75	ELECTIVE	VAC	NSSV 201 : NSS & Youth Development - B (2.00)

### SEMESTER - II B.A. [SKILL ENHANCEMENT COURSE (SEC\_S2)]

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
82	ELECTIVE	SEC	LISS 201 : FOUNDATION OF LIBRARY & DIGITAL RESOURCES (3.00)

### SEMESTER - II B.A. [MULTI DISCIPLINARY COURSE (MDC\_S2)]

ID	OPTION TYPE	CATEGORY	COURSE CODE : COURSE NAME (CREDIT)
71	COMPULSORY	MDC	MDCC 201 : COMMERCE (3.00)



## INTAKE CAPACITY OF SUBJECTS

SUBJECT	MAJOR	MINOR
Assamese	100 Seats	120 Seats
English	100 Seats	120 Seats
Economics	100 Seats	120 Seats
History	100 Seats	120 Seats
Political Science	100 Seats	120 Seats
Education	100 Seats	120 Seats
Geography	-----	120 Seats

**Total Seat = 700  
(Seven Hundred)**



## COLLEGE LIBRARY AND LIBRARY RULES:

There is a well-managed library. The library is equipped with substantial number of books and journals to satisfy curriculum, researches and other references.

A student can take the various services of the library such as book reading, newspaper reading, journal and magazine reading, borrowing books on loan for reading in their home, etc. by applying on a separate application provided by the librarian within a specified period of time. After taking admission in the college each student are requested to contact the librarian to apply for the Library Card.

The library remains open from 10.00 a.m. to 4 p.m. on each working day except the gazette holidays, Sundays and any other declared holidays. To digitize its library service Soul 2.0 is install in the library in November, 2019. A new Library building is under construction for the library within the college premises and is about to complete.

### LIBRARY RULES

1. To obtain, various services of the library a Library card is must. So after taking admission in the college each student are requested to apply for the library I-card by taking an application form the library office.
2. Library card is not transferable. In each student name there is only one Library card.
3. Books are issued to the students for a period of fifteen (15) days only for the first time, after that the same book can be renewed for two (2) times i.e. 30 days. After that the specified book has to return and can take another book on loan.
4. An overdue charge of Rs1/- only per day is levied if a book is kept beyond due time.
5. Borrowers must check the physical condition of the Book before getting them issued. Otherwise they will be held responsible for any damage or mutation notice at the time of return.
6. Books on loan with members can be recalled at any time without assigning any reason thereof.
7. A fine of Rs. 50/- will be charged for reissue of a Library card.
8. Each member of the library is responsible for any misuse of the library card issued in their name. So if a library card is lost due to some reason it is the duty of a member to inform the librarian immediately with an application form, otherwise he/she will be responsible for any misuse of the card.



## **LIBRARY OPENING HOURS:**

Week days	:	10am - 4pm
Saturday:		10am - 2pm
Issue time:		11am - 2pm

## **STUDENTS AID FUND:**

On application to the Principal an amount upto a minimum of Rs. 300/(Three hundred) and above only is granted to the poor and meritorious students whose fathers/guardians' annual income does not exceed Rs. 50,000.00 to enable him purchase etc.

## **SCHOLARSHIP:**

1. SC/ST/OBC/MOBC, Scholarship as presented by the Director ITDP and Welfare Office.

## **STUDENTS' ASSOCIATION :**

The KALABARI COLLEGE STUDENTS' UNION is the general body of the students of the College. Its membership is compulsory for every year regular student of the College. The members of the Union Body are elected annually. Except Kalabari College Students' Union, no other students' Associations/Unions is recognised by the College.



## GENERAL ROLLS FOR MAINTENANCE OF DISCIPLINE IN THE COLLEGE

1. All notices desired to be pasted or circulated by the students anywhere in the college shall require the approval of the principal.

2. Principal's signature over the identity Card of the students shall be affixed within 15 days from the date of admission.

3. Filled up registration form should be submitted in the office within the stipulated time as fixed by college office. No. registration form will be received after such time.

4. The following activates of the students in the college will be treated as a serious offence. All powers for maintaining discipline are vested with the principal and the disciplinary action committee and their decision shall be final in all such matters.

- i) Encouraging and participation of ragging of any type.
- ii) Forcible disruption of classes.
- iii) Destruction of college properties like furniture's, walls, fencing etc.
- iv) Misbehaviour shown towards fellow fiends, teachers and employees of this college.
- v) Forwarding any type of wrong information to the college authority.



## FACULTY MEMBERS: HUMANITIES

DEPARTMENT	FACULTY	PHONE NO.
<b>ENGLISH</b>	Mr. Pallab Kr. Borah, M.A., M.Phil.	7002633249
	Dr. Partha Pratim Saikia, M.A., M.Phil, Ph.D.	9401220784
	Mr. Khirod Neog, M.A., M.Phil.	9613049831
<b>ASSAMESE</b>	Mrs. Rupali Mudoj, M.A.	9365505325
	Mrs. Karabi Das, M.A.	9854328235
	Mr. Prasanta Das, M.A. (NET)	8638742014
	Dr. Utpal Saikia, M.A. (NET), Ph.D.	7002579598
<b>ECONOMICS</b>	Mr. Sanjib Kakaty, M.A., M.Phil.	8638176973
	Mr. Biman Hazarika, M.A., M.Phil.	7002089330
	Mr. Robin Gogoi, M.A. (NET+SLET), B.Ed., M.Phil.	9435033303
<b>HISTORY</b>	Mr. Jatin Bhuyan, M.A. (Vice-Principal)	8486507169
	Mr. Dimbeswar Bordoloi, M A.	8638413458
	Mr. Dipak Baruah, M.A.	7662948286
	Dr. Lakhinandan Borah. M.A., B.Ed., M.Phil. Ph.D.	7002843032
<b>POLITICAL SCIENCE</b>	Mr. Prasanta Borah, M.A.	8876381819
	Mr. Dhiren Neog, M.A., B.Ed.	9101270206
	Mr. Paban Borah, M.A.	9954194196
<b>EDUCATION</b>	Mrs. Joya Borah, M A. (EDN. & PSC.), B.Ed.	9859693692
	Miss. Jinu Hazarika, M.A., B.Ed.	9854442048
	Mr. Mridul Borah, M.A. (SLET), B.Ed.	9101017211
<b>GEOGRAPHY</b>	Mrs. Rubi Bhuyan, M.Sc.	9854459100
	Mr. Bijit Borah, M.A.	8638374592



## COLLEGE OFFICE STAFF

DESIGNATION	NAME	PHONE NO.
Sr. Asstt.	Mr. Pranab Borah, B.A.	9101489920
Jr. Asstt.	Mr. Hiranya Borah, M.A.	9101364867
	Mr. Jitu Sarmah, M.A.	9854362682
	Mr. Umesh Bhuyan, M.A.	8133969980
IV Grade	Mr. Hema Borah	8486377168
	Mr. Atul Bhuyan	9577702511
	Mr. Khogen Bharali	7576924051
	Mr. Paresh Kakoti, M.A.	9365266705
	Mr. Nirod Phukan, M.A.	9101331473

## COLLEGE LIBRARY STAFF

DESIGNATION	NAME	PHONE NO.
Librarian	Mr. Kalpajit Saikia, M.A., MLISc., M.Phil.	9101017994
Library Asstt.	Mr. Uttam Hazarika, M.A.	9854392633
Bearer	Mr. Gunaram Borah, B.A.	9613956171



## SPECIAL ATTENTION

### 1. IDOL CENTRE OF GAUHATI UNIVERSITY-

A Student can take admission in post-Graduate classes in all Arts subject and Diploma Courses at our college.

Centre In-Charge: Principal, Kalabari College

Contact: Co-ordinator: **Mr. Biman Hazarika**,

Mobile No.-7002089330

### 2. K.K. HANDIQUI STATE OPEN UNIVERSITY STUDY CENTRE

Course - BPP and B.A., M.A. (Assamese, English, Political Science)

Centre In-charge: Principal, Kalabari College

Contact : Co-Ordinator : **Dr. Utpal Saikia, M.A., Ph.D.**

Mobile No. 7002579598

### 3. NATIONAL SERVICE SCHEME(NSS)

Affiliated to Guwahati University

Chairman : Principal, Kalabari College

Programme in-charge : **Dr. Partha Pratim Saikia, M.A., M.Phil, Ph.D.**

Mobile No.- 9401220784

### 4. NATIONAL CADET CORPS (NCC) AND SCOUTS & GUIDES

Chairman : Principal, Kalabari College

Programme in-charge : (1) **MR. DIMBESWAR BORDOLOI, M A.**

Mobile No.- 8638413458

(2) **MR. ROBIN GOGOI, M.A., B.ED., M.PHIL.**

Mobile No.- 9435033303

### 5. IMPORTANT LINKS

Website : [www.kalabaricollege.org.in](http://www.kalabaricollege.org.in)

email : [kalabaricollege@gmail.com](mailto:kalabaricollege@gmail.com)

### 6. HOSTEL FACILITIES (FOR BOYS ONLY)

(Hostel admission application form may be submitted along with general admission)





